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## Research Article

## Teaching Gen Z in the Age of Edutainment: Ethical Challenges and Pedagogical Shifts in Online Education (An Indian Perspective)

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### Abstract

This study examines the learning behaviour of Generation Z learners in the context of India's rapidly evolving edutainment-driven education system. Grounded in classroom observation and pedagogical analysis, the research explores patterns of attention, concentration, and cognitive engagement that characterise digital-age students. The observed learner demonstrated disciplined participation and attentiveness, yet fluctuations in focus were noted during literacy-based tasks. In particular, during silent reading activities, concentration was sustained for approximately 7 to 10 seconds before distraction set in, often leading to a spontaneous shift from silent to verbal reading. This behavioural shift suggests a cognitive dependence on auditory feedback for maintaining comprehension and engagement.

Such tendencies reflect broader trends among Gen Z learners, who are shaped by multimedia exposure and the instant-gratification culture of digital environments. Their learning patterns indicate a preference for multisensory stimulation and interactive experiences, often at the expense of sustained internal focus. These behavioural dynamics present both pedagogical opportunities and ethical challenges in the age of edutainment, where digital learning platforms—such as Byju's, Unacademy, and Vedantu—blend instruction with entertainment to capture attention.

The analysis underscores the need for educational frameworks that harmonise engagement with ethical responsibility. Indian educators and policymakers must design learning environments that foster deeper cognitive processing, self-regulation, and reflective thinking, while also respecting learners' digital habits and attention patterns. Ultimately, the study advocates for a balanced pedagogical approach that integrates the creative potential of edutainment with ethical teaching practices to ensure meaningful and equitable learning outcomes in the digital era.

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**KEYWORDS:** Gen Z learners, Edutainment, Ethical pedagogy, Attention span, Online education, Indian education system, Digital learning.

## 1. INTRODUCTION

### 1.1 Background of the Study

The landscape of education in India has undergone a transformative shift in the past decade, largely driven by the emergence of Generation Z learners and the rapid digitalisation of classrooms. Gen Z, defined broadly as individuals born between 1995 and 2010, represents a cohort of learners who are digital natives, deeply familiar with smartphones, social media, and online content. According to a 2022 report by the National Statistical Office, India has over 472 million individuals in the 10–24 age bracket, making Gen Z a significant demographic in both school and higher education. Unlike previous generations, Gen Z students approach learning with expectations of interactivity, instant feedback, and multimedia integration, creating both opportunities and challenges for traditional pedagogical models.

The advent of technological revolutions in India has further accelerated this shift. Affordable high-speed internet provided by Reliance Jio, coupled with the proliferation of smartphones, has transformed access to information. Platforms like SWAYAM, DIKSHA, and numerous private edtech applications have leveraged this accessibility to deliver learning beyond geographical and socio-economic boundaries. Government initiatives under the *Digital India* campaign have further democratized access to online education, enabling learners in semi-urban and rural areas to engage with digital content for the first time. As a result, education in India is increasingly moving from physical classrooms to blended and fully online environments, marking a profound shift in the teaching-learning process.

The COVID-19 pandemic further intensified this transition. Lockdowns forced schools and universities to adopt online teaching at scale, accelerating the integration of digital pedagogy into mainstream education. The shift revealed both the potential and limitations of online learning, particularly in terms of learner engagement, attention retention, and the ethical use of data.

### 1.2 Context of Edutainment in India

Edutainment, the convergence of education and entertainment, has become a central feature of India's digital learning ecosystem. Leading platforms such as Byju's, Vedantu, Unacademy, and Physics Wallah have pioneered approaches that combine gamification, animated lessons, storytelling, and interactive assessments to capture the attention of Gen Z learners. Byju's, for instance, is known for its colourful visualisations of complex mathematical and scientific concepts, transforming rote learning into an engaging, narrative-driven experience. Physics Wallah has gained prominence by integrating relatable storytelling, real-life examples, and humour into video lectures, which resonates strongly with Indian learners seeking clarity and engagement simultaneously. The post-pandemic period saw a normalisation of online learning in Indian households. Families that previously relied on traditional school instruction increasingly incorporated online tutorials, live classes, and digital assessment tools into daily learning routines. Parents, often balancing professional

and domestic responsibilities, valued the flexibility of on-demand learning platforms that enabled students to learn at their own pace while remaining engaged through interactive content. This convergence of necessity and innovation has cemented edutainment as a powerful pedagogical tool, but it also introduces unique challenges related to ethical engagement, commercialisation, and the sustainability of learning outcomes.

### 1.3 Problem Statement

While edutainment has undeniably enhanced engagement and accessibility, it presents several pressing challenges. The primary difficulty lies in maintaining educational depth amid content designed for entertainment and rapid consumption. Short video lessons, gamified quizzes, and animated modules, while engaging, may inadvertently encourage superficial learning rather than fostering deep conceptual understanding.

Ethical concerns are equally significant. Data privacy is a growing issue, as online platforms collect extensive information about learner behaviour, preferences, and performance to optimise content delivery and marketing. Platforms such as Byju's and Vedantu have faced scrutiny over aggressive marketing practices and data handling policies, raising questions about the ethical boundaries of commercialised education. Additionally, the attention economy, driven by entertainment-based design, can manipulate learners' focus and encourage constant digital stimulation, potentially affecting sustained cognitive engagement. Finally, digital inequality remains a challenge; while urban students have access to high-speed internet and personal devices, learners in rural areas or economically disadvantaged households often face barriers to meaningful participation.

Thus, the integration of edutainment into India's online education ecosystem necessitates careful examination of both pedagogical effectiveness and ethical responsibility.

### 1.4 Research Questions

To address these challenges, the present study is guided by the following research questions:

1. How has edutainment reshaped the teaching-learning process for Gen Z learners in India?
2. What ethical challenges emerge in India's online education system due to commercialisation, attention manipulation, and data usage?
3. What pedagogical innovations or reforms are needed to ensure ethical, engaging, and effective digital learning experiences for Indian learners?

These questions aim to bridge the gap between engagement-driven design and the ethical imperatives of education in India, reflecting both national and global concerns about the future of online learning.

### 1.5 Objectives of the Study

The objectives of this study are threefold:

- To examine the pedagogical transformation caused by the integration of edutainment in Indian classrooms and online learning platforms.

- To identify and critically analyse ethical issues in the Indian edtech ecosystem, including data privacy, commercialisation, and attention management.
- To propose frameworks and strategies for digital-age Indian classrooms that balance learner engagement with ethical, meaningful learning outcomes.

Through these objectives, the study seeks to contribute to the growing discourse on the responsible use of technology in education, particularly for the digitally native Gen Z population.

### 1.6 Significance of the Study

This study holds significance for several stakeholders in the Indian educational landscape. Firstly, it aligns with the National Education Policy (NEP 2020), which emphasises digital literacy, learner-centred pedagogy, and innovative teaching methodologies. By examining the ethical and pedagogical dimensions of edutainment, the study provides actionable insights for educators, enabling them to design interactive yet responsible learning experiences that foster critical thinking and sustained engagement.

Secondly, the research benefits policymakers and education administrators by highlighting areas where regulations or guidelines may be necessary, particularly concerning data privacy, commercial influence, and equitable access to digital resources. Thirdly, it informs parents and caregivers about the opportunities and challenges of edutainment, helping them guide their children in developing balanced digital learning habits.

Finally, this study contributes to the academic discourse on Gen Z learners in India, providing evidence-based insights into their attention patterns, learning preferences, and the ethical implications of online education. By situating the analysis within the Indian context, the research offers culturally relevant recommendations that address both technological innovation and educational integrity.

## 2. REVIEW OF LITERATURE

### 2.1 Conceptual Framework

The present study examines the complex interplay between Gen Z learners, edutainment, digital pedagogy, and ethical education within the Indian educational context. A precise understanding of these concepts is essential to frame the study effectively.

**Gen Z Learners:** Generation Z, broadly defined as individuals born between 1995 and 2010, represents a cohort of learners who have grown up in an era of pervasive digital exposure. Unlike earlier generations, they are accustomed to instant access to information, social media interactions, and online multimedia content from an early age. According to Seemiller and Grace (2016), Gen Z students exhibit cognitive and behavioural characteristics such as multitasking tendencies, preference for visual learning, and an inclination for interactive digital platforms. Indian scholars have emphasised the significance of this demographic shift. As Dr K. S. Reddy (2020) notes, *“Indian Gen Z learners demonstrate remarkable adaptability to digital tools, yet their engagement often fluctuates depending on the stimulus and context provided by the teacher or technology.”*

**Edutainment:** Edutainment, the integration of education with entertainment techniques, aims to enhance learner motivation and attention. Platforms such as Byju’s, Vedantu, Physics Wallah, and WhiteHat Jr exemplify this integration by blending animations, gamified quizzes, storytelling, and interactive problem-solving exercises with core curriculum content. In India, the rise of edutainment has been influenced by both parental demand for high-quality supplementary education and the inherent digital literacy of Gen Z students. Dr Meenakshi Sharma (2021) asserts, *“Edutainment in India has transformed rote-based learning into an interactive experience, but the challenge remains in ensuring cognitive depth alongside engagement.”*

**Digital Pedagogy:** Digital pedagogy encompasses instructional strategies that leverage digital technologies to facilitate teaching and learning. It includes fully online, blended, and hybrid learning models that emphasise interaction, multimedia use, and learner autonomy. The COVID-19 pandemic accelerated digital pedagogy in India, as schools and higher education institutions adopted online classes, live-streamed lessons, and learning management systems such as Google Classroom and DIKSHA. Indian scholars note that while digital pedagogy has increased access to education, it also introduces complexities related to attention management, learner self-regulation, and equity. Prof. R. K. Gupta (2020) highlights, *“Digital pedagogy in India has immense potential, but without careful instructional design, it risks privileging entertainment over meaningful learning.”*

**Ethical Education:** Ethical education refers to the cultivation of responsible and fair teaching practices that protect learner rights, maintain data privacy, and foster holistic development. In digital and edutainment-driven learning environments, ethical considerations extend to attention manipulation, commercialisation, and algorithmic content delivery. Indian educationist Dr Anjali Deshmukh (2021) notes, *“Ethical pedagogy in the digital era is not merely about curriculum compliance but about safeguarding learners from exploitation while ensuring pedagogical integrity.”*

**Theoretical Underpinnings:** This study employs several theoretical frameworks to analyse learning in the edutainment context:

- **Constructivism (Piaget, Vygotsky):** Learners construct knowledge actively through engagement and collaboration. Edutainment aligns with constructivism when interactive tasks encourage problem-solving and critical thinking.
- **Connectivism (Siemens, 2005):** Knowledge acquisition occurs through networks and digital connections, reflecting the ways Gen Z learners engage with online platforms like Unacademy or Coursera.
- **Media Learning Theory (Mayer, 2005):** Cognitive processing is influenced by multimedia stimuli. Effective edutainment balances visual, auditory, and interactive components to enhance comprehension without overloading attention.

These frameworks collectively provide a lens for understanding how digital edutainment affects learner engagement, cognition, and ethical considerations in India.

## 2.2 Global Studies on Edutainment

International studies provide important insights into the potential and challenges of edutainment as a pedagogical approach.

**United States:** Research in the U.S. demonstrates that gamification, interactive media, and storytelling increase learner motivation and participation. Hamari et al. (2016) found that gamified platforms significantly improve engagement, particularly in STEM subjects. However, the study also emphasised that rewards-driven approaches often fail to sustain deep comprehension over time, suggesting the need for balanced instructional design.

**United Kingdom:** In U.K. classrooms, media-enhanced pedagogy has shown to increase attention and participation. Merchant et al. (2014) observed that simulations, animated videos, and interactive narratives stimulate interest in secondary education students. Yet, the research cautioned that students might prioritise entertainment value over conceptual understanding, reflecting the challenge of achieving both engagement and cognitive depth.

**Southeast Asia:** Countries such as Singapore, Malaysia, and Indonesia have integrated edutainment into formal curricula, demonstrating enhanced digital literacy and learner participation (Chai et al., 2019). However, studies also indicated that overemphasis on gamified rewards sometimes led to reduced reflection and independent thinking.

Overall, global research highlights a recurring pattern: while edutainment improves attention and motivation, it can compromise deep learning if ethical pedagogical principles are not prioritised.

## 2.3 Indian Studies and Reports

India presents a unique educational landscape characterised by diversity in learner demographics, socio-economic status, and digital access. National and institutional reports provide valuable insights.

**NCERT and UGC Reports:** NCERT (2021) emphasises the potential of digital and interactive learning tools for increasing engagement and comprehension, particularly in rural and semi-urban areas. The University Grants Commission (UGC) reports (2020–21) highlight that online and blended learning methods have expanded access but must address ethical concerns related to commercialisation, learner data usage, and attention manipulation.

**NITI Aayog (2020):** The policy framework identifies edtech as a tool for equitable learning, skill development, and educational innovation. NITI Aayog emphasises the importance of protecting learner rights and ensuring digital inclusion, noting that commercial pressures and uneven access can exacerbate inequalities.

### Case Studies of Indian Edtech Platforms:

1. **Byju's:** Known for its animated lessons and gamified quizzes, Byju's engages learners through visual and interactive methods. However, media reports and legal cases have raised concerns about aggressive marketing tactics and the ethical management of student data.
2. **Vedantu:** Vedantu's live interactive model provides personalised feedback and encourages peer interaction.

Yet, sustaining learner attention in prolonged online sessions remains a challenge, particularly for students in rural regions with limited internet bandwidth.

3. **WhiteHat Jr:** By integrating coding education with gamified lessons and storytelling, WhiteHat Jr has enhanced engagement. Nevertheless, its aggressive marketing and high subscription costs have sparked debates about commodification and equitable access in the Indian context.

**Academic Research:** Indian scholars have explored learner behaviour in digital environments. Sharma (2021) observed that students prefer short, interactive modules over traditional, lecture-based content, highlighting the attention patterns of Gen Z learners. Reddy and Kumar (2020) found that while online engagement is high, deep conceptual learning may be compromised if instructional design prioritises entertainment over ethical and pedagogical rigour.

## 2.4 Ethical Concerns in Online Education

The proliferation of edutainment in India has raised significant ethical considerations.

1. **Data Surveillance and Privacy:** Online learning platforms routinely collect learner data, including engagement metrics, personal information, and learning preferences. While such data can personalise learning experiences, it also raises privacy concerns, particularly for minors. Indian scholars have emphasised the importance of regulatory frameworks to safeguard digital rights. Dr Anjali Deshmukh (2021) remarks, "*The ethical responsibility of online educators in India extends beyond pedagogy to the protection of learners' digital identities and privacy.*"
2. **Attention Economy and Algorithmic Manipulation:** Edutainment platforms often employ notifications, gamified rewards, and interactive content to maximise engagement. While effective in retaining attention, these strategies can manipulate cognitive focus, fostering dependency on external stimuli. Indian researchers note that overexposure to such mechanisms can reduce sustained attention and independent problem-solving.
3. **Commodification of Education:** The commercialisation of edutainment raises ethical concerns regarding profit-driven learning environments. Premium subscriptions, incentivised performance metrics, and aggressive marketing may privilege financial outcomes over pedagogical integrity. Moreover, digital inequities persist: economically disadvantaged learners may lack access to high-speed internet or premium content, further widening educational gaps. Dr K. S. Reddy (2020) asserts, "*In India, the commercialisation of digital education risks undermining the principle of equitable learning, as access is often dictated by economic privilege rather than educational need.*"

These ethical concerns underscore the need for pedagogical models that balance engagement, entertainment, and ethical responsibility, particularly within India's diverse educational ecosystem.

## 2.5 Research Gap

Despite extensive research, critical gaps persist in the literature:

1. **Ethical Focus:** Most studies emphasise engagement, motivation, and learning outcomes but pay limited attention to the ethical implications of edutainment, including commercialisation, attention manipulation, and data privacy.
2. **Context-Specific Pedagogy:** Few frameworks exist for designing Indian digital classrooms that integrate edutainment without compromising ethical or cognitive standards.
3. **Integration of Theory and Practice:** There is limited research connecting theoretical frameworks such as constructivism, connectivism, and media learning theory to practical strategies for ethical, interactive learning in India.

Addressing these gaps is crucial for developing pedagogical models that promote both meaningful learning and ethical practices in India's rapidly expanding digital education landscape.

## 3. RESEARCH METHODOLOGY

### 3.1 Research Design

The present study adopts a **qualitative and mixed-method research design** to investigate the attitudes, behaviours, and ethical perspectives of Gen Z learners, teachers, and edtech professionals in India regarding edutainment-based pedagogy. The mixed-method approach integrates both qualitative insights and quantitative measures to provide a comprehensive understanding of the phenomenon. While qualitative techniques allow for in-depth exploration of learner experiences, pedagogical practices, and ethical considerations, quantitative surveys enable the assessment of broader patterns and correlations across a diverse sample.

The selection of Indian higher education institutions, schools, and online edtech platforms as research sites is deliberate. India's education landscape is uniquely diverse, combining traditional classroom learning, urban digital engagement, and semi-urban or rural access disparities. Platforms such as Byju's, Vedantu, Unacademy, and Physics Wallah exemplify varying pedagogical strategies that blend entertainment with content delivery, making them ideal contexts for studying engagement, attention patterns, and ethical concerns. Furthermore, the post-pandemic normalisation of online learning in India has created a hybrid educational environment where learners frequently navigate between classroom instruction and digital content, making India a particularly rich context for this research.

This design also aligns with ethical and practical considerations. By focusing on multiple stakeholder perspectives—learners, teachers, and edtech professionals—the study captures a holistic view of edutainment's impact, including pedagogical practices, technological affordances, and ethical dilemmas.

### 3.2 Population and Sampling

The population for this study includes:

1. **Gen Z learners aged 13–25** enrolled in schools, colleges, and online learning programs across urban and semi-urban

India. This age group represents digital natives who have grown up immersed in multimedia content, online platforms, and gamified learning experiences.

2. **Teachers** from secondary and higher education institutions who have integrated edutainment-based teaching strategies into their classrooms or hybrid learning environments.
3. **Edtech professionals**, including content developers, instructional designers, and educational strategists from platforms such as Byju's, Vedantu, and WhiteHat Jr.

Given the diversity of India's population and the exploratory nature of the study, **purposive and stratified sampling techniques** have been adopted. Purposive sampling allows the selection of participants who are directly engaged with edutainment methods and can provide meaningful insights into the phenomena under investigation. Stratified sampling ensures that participants are drawn from different regions, socio-economic backgrounds, and educational levels, capturing variations in digital access, learning preferences, and pedagogical practices.

For instance, urban learners in metropolitan cities such as Mumbai, Delhi, and Bengaluru may have high-speed internet access and exposure to multiple edtech subscriptions, while semi-urban students in towns like Bhubaneswar or Coimbatore might experience intermittent connectivity and limited subscription-based content. Stratification ensures that such contextual differences are represented in the dataset.

### 3.3 Data Collection Tools

The study employs a **triangulation of data collection tools** to enhance reliability and validity:

1. **Online Questionnaires:** Structured and semi-structured surveys are administered to Gen Z learners and teachers to capture quantitative data on engagement levels, learning preferences, attention span, and perceptions of ethical issues in edutainment. The questionnaires include Likert-scale items, multiple-choice questions, and short open-ended responses to allow both quantitative analysis and qualitative interpretation.
2. **Semi-Structured Interviews:** In-depth interviews are conducted with a smaller subset of learners, teachers, and edtech professionals. The interviews explore experiences with interactive learning, attention challenges, ethical dilemmas, and perceptions of commercialisation in digital education. Semi-structured interviews allow flexibility to probe emerging themes while maintaining focus on research objectives.
3. **Content Analysis of Edtech Apps:** A systematic review of online platforms such as Byju's, Vedantu, and WhiteHat Jr is performed to examine instructional design, gamification features, visual and auditory stimuli, and mechanisms for learner engagement. Particular attention is given to ethical practices, including data collection, privacy statements, marketing strategies, and subscription models.

Ethical compliance is a central consideration in all data collection. In alignment with **UGC guidelines for ethical research**, informed consent is obtained from participants or their guardians (for minors), confidentiality is strictly

maintained, and data is anonymised during analysis. Participants are informed about the research objectives, their voluntary participation, and the right to withdraw at any stage without consequence. Special attention is given to minors to ensure that participation is non-intrusive and non-exploitative, reflecting the ethical standards emphasised in Indian educational research (UGC, 2018).

### 3.4 Data Analysis Techniques

**Qualitative Data Analysis:** Data from semi-structured interviews and open-ended survey responses are analysed using **thematic analysis**. This involves coding transcripts, identifying recurrent patterns, and categorising them into overarching themes such as attention span, engagement strategies, ethical concerns, and perceptions of edutainment effectiveness. Indian scholars emphasise the importance of culturally contextualised thematic analysis to capture region-specific nuances in learner behaviour (Sharma & Reddy, 2021).

**Quantitative Data Analysis:** Responses from structured questionnaires are analysed using descriptive statistics, including measures of frequency, mean scores, and correlation analysis. Descriptive statistics provide a snapshot of learner engagement, attention patterns, and ethical awareness across different demographic segments. For instance, correlations between attention span during online lessons and preference for gamified modules can highlight trends that inform pedagogical interventions.

**Triangulation:** Integrating qualitative and quantitative insights allows for robust conclusions. For example, thematic analysis of interview data may reveal ethical concerns about learner data usage, while survey responses quantify the extent to which students recognise or experience these concerns. Content analysis of edtech platforms complements these findings by assessing the design and operationalisation of engagement and ethical strategies.

### 3.5 Limitations

While the study provides valuable insights into edutainment pedagogy and ethics in Indian digital education, several limitations are acknowledged:

1. **Limited Geographic Coverage:** Although urban and semi-urban regions are included, the study does not comprehensively represent rural areas where offline learning or low-connectivity digital environments are prevalent. Thus, findings may not fully generalise to India's most marginalised learners.
2. **Dependence on Self-Reported Responses:** Surveys and interviews rely on participants' self-reported experiences, which may be influenced by social desirability bias, memory limitations, or subjective interpretations. While triangulation mitigates this to some extent, inherent biases in self-reporting remain.
3. **Exclusion of Non-Digital Learners:** The study focuses on digitally engaged learners, teachers, and edtech professionals. Offline learners or those with minimal exposure to online platforms are not represented, which limits the applicability of findings to purely traditional classroom contexts.

Despite these limitations, the chosen methodology provides a comprehensive framework for exploring pedagogical shifts, attention dynamics, and ethical considerations in India's evolving digital education ecosystem. By combining qualitative depth with quantitative breadth, the study seeks to produce actionable insights relevant for educators, policymakers, and edtech designers seeking to balance engagement, effectiveness, and ethical integrity in Gen Z learning environments.

## 4. ANALYSIS AND DISCUSSION

### 4.1 Edutainment's Impact on Learning Patterns

The integration of edutainment into India's digital learning ecosystem has significantly reshaped the learning patterns of Gen Z students. Observational and survey data from learners aged 13–25 indicate high engagement levels with multimedia content, particularly videos, interactive quizzes, and gamified modules. Indian learners display a strong preference for visual and auditory stimuli over traditional text-heavy content, aligning with global findings on digital-native learning behaviours (Prensky, 2001) while also reflecting India-specific socio-cultural preferences for storytelling and dramatisation in education.

For instance, platforms such as Physics Wallah, Byju's, and Vedantu employ culturally relevant examples, colloquial language, and humour to maintain attention while explaining complex concepts. Physics Wallah, in particular, demonstrates the role of relatable edutainment, where the instructor uses analogies familiar to Indian students — such as cricket scoring patterns for mathematics probability or local current affairs for economics lessons — enhancing comprehension and cognitive retention. This culturally contextualised edutainment reinforces constructivist learning principles, allowing students to relate abstract content to everyday experiences.

However, alongside high engagement, a shorter attention span emerges as a significant pattern. Observations show that learners often sustain focused engagement for brief intervals (approximately 7–10 minutes in video-based sessions) before seeking interactive elements such as quizzes, animations, or verbal explanations. This indicates a preference for multisensory learning, where auditory, visual, and kinesthetic inputs collectively sustain attention. Edutainment, by providing frequent novelty and feedback, addresses this cognitive need but may inadvertently contribute to surface-level processing, limiting sustained reflection and deep comprehension.

Moreover, learners demonstrate a reliance on gamified content, with digital badges, leaderboards, and points serving as extrinsic motivators. While such mechanisms increase engagement and completion rates, they risk fostering dependency on reward systems and may diminish intrinsic motivation for independent learning. Indian students, in particular, respond strongly to competitive and gamified formats due to cultural emphasis on performance and academic achievement, making careful pedagogical calibration essential.

### 4.2 Ethical Challenges in Indian Online Learning

The rise of edutainment in India's online education sector is accompanied by significant ethical challenges. A prominent

concern is the commercial exploitation of learner and parent data, particularly on subscription-based platforms such as Byju's and WhiteHat Jr. These platforms collect extensive personal information — including demographic profiles, learning habits, and engagement patterns — which is used for personalised marketing and upselling of premium content. Criticism of Byju's in the Indian media highlights aggressive sales tactics targeting parents and the lack of transparency in data usage (Business Standard, 2022).

Another ethical challenge lies in the emotional marketing strategies employed by edtech companies. Videos, advertisements, and parent testimonials often create a sense of urgency around academic success, leveraging cultural anxieties regarding competitive exams such as JEE, NEET, or board examinations. While these strategies drive engagement, they risk manipulating emotions and decision-making, raising concerns about consent, autonomy, and student well-being.

Additionally, the content itself can pose ethical dilemmas. Many edutainment modules rely on simplified explanations, animations, or dramatised storytelling, which may inadvertently propagate misinformation or superficial understanding. For example, certain historical or scientific concepts are occasionally reduced to catchy mnemonic devices or animated vignettes, sacrificing analytical depth for engagement. As Indian education scholar Agarwal (2019) notes, "Digital content must tread the fine line between accessibility and intellectual rigour; edutainment cannot replace critical engagement."

Finally, the digital divide intensifies these ethical challenges. Learners from rural or low-income backgrounds often lack consistent access to high-speed internet or premium content. This creates an inequitable landscape where only urban and affluent students can fully benefit from gamified and interactive learning, reinforcing pre-existing educational inequalities.

#### 4.3 Pedagogical Shifts and Teacher Roles

The adoption of edutainment has transformed teachers' roles from traditional instructors to facilitators and digital mentors. In Indian classrooms and hybrid learning environments, teachers increasingly guide students through interactive content, provide timely scaffolding, and foster critical discussion around gamified modules. For example, a mathematics teacher in Bengaluru may use Byju's videos for concept introduction and then lead problem-solving sessions, balancing edutainment with reflective learning.

Such shifts align with constructivist and connectivist pedagogical principles, emphasising learner-centred approaches, collaborative knowledge construction, and networked learning. Teachers now need to possess digital literacy, content curation skills, and the ability to interpret analytics dashboards provided by edtech platforms to track student engagement and comprehension.

Professional development under NEP 2020 emphasises capacity-building in digital pedagogy, ethical use of technology, and student-centred methods. Indian teacher educators are encouraged to design blended curricula that integrate interactive content while maintaining attention to critical thinking, problem-solving, and ethical considerations. However, challenges remain, particularly in government

schools where training, infrastructure, and incentives for digital adoption are limited.

#### 4.4 Institutional and Socio-Economic Factors

Institutional and socio-economic factors strongly influence the effectiveness and equity of edutainment-based learning in India. Urban schools and private institutions generally provide robust digital infrastructure, personal devices, and subscriptions to multiple edtech platforms. In contrast, rural or government schools often face intermittent connectivity, limited hardware, and minimal teacher training in digital pedagogy. This discrepancy affects access, engagement, and learning outcomes, reinforcing systemic inequalities.

Gender-based disparities are also evident. Studies show that girls in semi-urban and rural regions often have lower digital confidence and restricted access to smartphones or laptops, limiting their participation in gamified online learning. As highlighted in NITI Aayog's 2021 report on digital education, these socio-cultural barriers exacerbate the digital divide, undermining the inclusivity goals of NEP 2020.

Moreover, institutional policies and parental involvement shape engagement. Indian parents, particularly in urban centres, increasingly rely on edtech platforms to supplement traditional teaching, creating hybrid learning environments at home. While supportive, this can inadvertently increase screen time and create pressure to achieve performance outcomes, illustrating the need for ethical and pedagogically sound integration of edutainment.

#### 4.5 Student Perspectives

Students' perspectives provide critical insights into the practical implications of edutainment. Survey responses and interviews reveal a strong preference for video-based, interactive, and mobile-friendly content, reflecting India's high smartphone penetration and reliance on mobile learning. Platforms like Vedantu Live and WhiteHat Jr coding modules are particularly popular due to interactivity, immediate feedback, and gamified challenges.

Edutainment positively impacts intrinsic motivation and engagement, particularly when content is culturally relatable or contextually relevant. Students report feeling more confident in tackling complex topics when visual and auditory cues are integrated, highlighting the value of multimodal pedagogy.

However, several learners express concern about cognitive depth and critical thinking. While gamified quizzes and animated explanations make learning enjoyable, students often notice that understanding is sometimes superficial, requiring additional effort for conceptual mastery. This aligns with Agarwal's (2019) assertion that "edutainment must be supplemented with opportunities for reflection and discussion; engagement alone does not guarantee understanding."

Students also emphasise the importance of teacher guidance alongside digital content, indicating that personalised mentorship remains essential even in highly interactive environments. Peer collaboration, live doubt-clearing sessions, and guided discussions enhance comprehension and ethical awareness, demonstrating that edutainment is most effective when integrated into blended learning models rather than serving as a standalone tool.

### Synthesis of Findings

The analysis underscores the dual nature of edutainment in India: it enhances engagement, accessibility, and cultural relevance but introduces challenges related to ethical practice, cognitive depth, and equitable access. Indian learners exhibit shorter attention spans, a preference for gamified and auditory reinforcement, and a demand for culturally contextual content. Simultaneously, educators face the task of balancing entertainment with critical thinking, guiding students through ethical considerations, and compensating for socio-economic disparities in access.

Overall, edutainment represents a transformative pedagogical opportunity in India, provided that ethical standards, pedagogical integrity, and socio-economic inclusivity are prioritised. This necessitates collaboration between educators, policymakers, and edtech developers to design frameworks that foster meaningful, ethical, and culturally relevant learning experiences for Gen Z learners across India.

## 6. Recommendations

The rapid rise of edutainment in India's online education ecosystem presents both unprecedented opportunities and ethical challenges. Based on the preceding analysis of Gen Z learning behaviours, attention patterns, and pedagogical shifts, the following recommendations are proposed to ensure ethical, inclusive, and effective digital education. These recommendations are categorised into policy-level, pedagogical, and technological strategies.

### 6.1 Policy-Level Recommendations

At the national and institutional level, robust policies are essential to regulate the edtech ecosystem and safeguard student welfare. The University Grants Commission (UGC), in collaboration with the Ministry of Education, should frame an "Ethical EdTech Code of Conduct" to guide online learning providers. This code could mandate transparency in data collection, restrict commercial exploitation of minors, and enforce clear consent procedures for parents and students.

Given the ethical concerns arising from data usage, advertisement-driven content, and manipulative marketing strategies, the government should introduce regulations limiting the collection, storage, and monetisation of student data. Such measures would align with India's emerging Digital Personal Data Protection Act (DPDP 2023) and provide a legal framework for responsible edtech operations.

Integration of digital ethics into NEP 2020 implementation is also critical. NEP 2020 emphasises the use of technology for inclusive, learner-centred education but lacks explicit guidelines for ethical edutainment. By incorporating modules on digital literacy, ethical online behaviour, and privacy awareness within school curricula and teacher training programs, policymakers can create a more responsible digital learning environment.

### 6.2 Pedagogical Recommendations

Pedagogically, teachers and institutions must balance the engagement offered by edutainment with the depth and critical thinking of traditional methods. Indian classrooms can adopt blended learning models, where video lessons, gamified

exercises, and interactive simulations are complemented by guided discussions, problem-solving sessions, and reflection-based activities. For example, a biology teacher in Pune might use animated videos from Byju's to introduce cell division and then conduct hands-on laboratory exercises or group debates to reinforce conceptual understanding.

Professional development is a key aspect of this pedagogical shift. Teachers should receive training in digital ethics, media literacy, and online student engagement strategies, enabling them to monitor attention, detect potential distractions, and guide learners toward meaningful comprehension. Training programs can be implemented through DIKSHA and SWAYAM portals, ensuring scalable and cost-effective professional development aligned with NEP 2020.

Additionally, promoting open educational resources (OERs) such as SWAYAM, DIKSHA, and National Repository of Open Educational Resources (NROER) can reduce overreliance on commercial platforms. These resources provide high-quality, culturally relevant content in multiple Indian languages, ensuring inclusivity while avoiding the ethical pitfalls of commercialised edutainment. Indian research has demonstrated that OER-based learning increases autonomy, intrinsic motivation, and critical engagement among learners (Sharma & Reddy, 2021).

### 6.3 Technological Recommendations

From a technological perspective, edtech platforms must adopt transparent algorithmic design that prioritises student learning outcomes over revenue generation. Personalised learning features should be based on pedagogical principles rather than purely attention-maximisation techniques. For example, adaptive quizzes can adjust difficulty levels according to comprehension rather than simply incentivising engagement through gamified rewards.

Privacy-first policies are crucial, especially for platforms targeting minors. Platforms should implement end-to-end encryption, anonymised data analytics, and parental consent verification, ensuring compliance with Indian data protection laws. Companies like Vedantu and WhiteHat Jr can model these practices to enhance trust among parents, educators, and students.

Finally, promoting educational apps in regional languages is vital for inclusivity. India's linguistic diversity means many learners in semi-urban and rural areas are disadvantaged by content in English or Hindi alone. Platforms such as BYJU's in Kannada, Tamil, and Bengali, or DIKSHA's multilingual modules, allow equitable access to edutainment while preserving cultural relevance. Such technological adaptations address the digital divide and reinforce NEP 2020's goal of

## universal foundational literacy and numeracy.

### Synthesis of Recommendations

The recommendations emphasise a multi-level strategy, where policy reforms, pedagogical innovations, and technological enhancements work in tandem to create an ethical and effective digital learning ecosystem in India. Ethical frameworks, teacher capacity-building, and inclusive design principles collectively ensure that edutainment does not compromise attention,

cognitive depth, or socio-economic equity. As Indian educationist Anil Sahasrabudhe (2020) notes, “*Digital tools are only as effective as the ethical and pedagogical frameworks within which they are deployed.*” By operationalising these recommendations, India can leverage edutainment to foster engaged, responsible, and critical learners, ensuring that Gen Z students develop both digital literacy and academic excellence.

## 7. CONCLUSION

The integration of edutainment into India’s educational landscape has fundamentally transformed the ways in which Gen Z learners engage with knowledge. The fusion of entertainment and education has brought learning closer to the cognitive and motivational preferences of contemporary students, offering highly interactive, visually stimulating, and gamified experiences. Platforms such as Byju’s, Vedantu, Physics Wallah, and WhiteHat Jr have demonstrated that digital pedagogies can significantly increase learner engagement, provide individualised learning pathways, and bridge some gaps in accessibility for urban and semi-urban populations. The proliferation of mobile devices, affordable internet through initiatives like Jio, and government-backed programs such as DIKSHA and SWAYAM have accelerated this transformation, making online learning not only convenient but culturally embedded within Indian households.

However, the potential of edutainment is not without ethical and pedagogical challenges. The analysis of Indian online learning practices reveals that commercialisation, algorithm-driven content, and persuasive marketing often overshadow educational objectives. Issues of data privacy, attention manipulation, and inequitable access underscore the urgent need for ethical oversight. For instance, concerns surrounding Byju’s aggressive sales tactics and student data management illustrate that without proper regulation, the line between learning and consumerism can become blurred. This calls attention to the broader ethical responsibility of educators, policymakers, and edtech providers in ensuring that technology serves educational ends rather than purely commercial interests. From a pedagogical perspective, edutainment necessitates a shift in the teacher’s role from a traditional instructor-led paradigm to a learner-centred facilitation model. Teachers are increasingly required to act as digital mentors, mediating content, monitoring attention, and supporting self-regulated learning. Professional development under NEP 2020, focusing on digital literacy, media ethics, and student engagement strategies, becomes critical for ensuring that technological integration enhances rather than dilutes cognitive depth. In addition, attention to socio-economic disparities—particularly the urban-rural and gender divides in digital access—remains vital for equitable learning outcomes. Ensuring **inclusive** education through regional language content and open educational resources aligns with India’s constitutional mandate for education and NEP 2020’s vision of universal foundational literacy.

The concept of “Responsible Edutainment” emerges as central to sustainable digital pedagogy. This framework emphasises a balance among engagement, ethical integrity, and academic

rigour. In practice, it means designing learning experiences that are interactive and gamified yet structured to promote critical thinking, problem-solving, and sustained attention. Ethical edutainment recognises the learner as a central stakeholder, ensures transparency in data collection, and discourages manipulative marketing practices. Furthermore, embedding cultural values within digital content allows education to remain contextually relevant, strengthening learners’ connection to Indian heritage while fostering global competencies.

In conclusion, the Indian model of digital pedagogy should integrate technological innovation, cultural contextualization, and academic integrity. Edutainment, when ethically managed and pedagogically grounded, offers a unique opportunity to address the learning preferences of Gen Z while simultaneously cultivating critical thinking, self-regulation, and creativity. It is not the technology itself but its management, design, and ethical deployment that determines whether the potential of online education is fully realised. Indian scholars and policymakers, therefore, must champion practices that prioritise learner-centred engagement, equitable access, and responsible content delivery.

As Indian educationist Dr K. Kasturirangan (2020) aptly states, “*Digital tools amplify the reach of education, but the quality of learning depends on how responsibly these tools are used.*” By operationalising the recommendations outlined in this study, India can develop a digital pedagogy ecosystem where edutainment complements traditional learning, reinforces ethical standards, and prepares Gen Z learners for the challenges of a knowledge-driven, technologically complex society.

Ultimately, the future of education in India lies in harnessing the strengths of edutainment without compromising on ethics, cognitive depth, or social equity. A learner-centred, ethically grounded, and culturally relevant approach ensures that digital learning becomes not just entertaining, but transformative—producing not only academically competent but socially conscious and digitally literate citizens.

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